

102 West Austin Street, Suite 205
Jefferson, Texas 75657



FILED FOR RECORD (903) 665-3261
23 FEB -9 PM 2:02 Fax (903) 665-8732

Hon. Leward J. LaFleur

Marion County Judge

Commissioner J.R. Ashley

Commissioner Ralph Meisenheimer

KIMBERLY WISE
CO. CLERK, MARION CO.

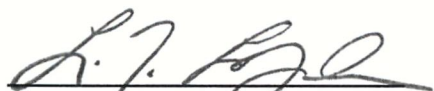
BY K.W. DEPUTY

Commissioner Jacob Pattison

Commissioner Gered R. Lee

Notice is hereby given that the next meeting of the Marion County Commissioners Court will be held on the 13th February, 2023 at 9:00 a.m. in the County Commissioners Courtroom, 114 W. Austin 2nd Floor, Jefferson, TX and that the following subjects will be discussed:

1. Consent agenda:
 - a. Consider approval of minutes - January 30, 2023
 - b. Court to examine all accounts and reports relating to finances of County
 - c. Court to audit and settle all accounts against County and direct their payment
 - d. Enter into minutes CEU hours for the following: Ralph Meisenheimer, County Commissioner Pct. 3, Gered R. Lee, County Commissioner Pct. 4
 - e. Enter into minutes Public Information Act and Open Meetings Act Training Certificates for Gered R. Lee, County Commissioner Precinct 4; Kimberly Wise, County Clerk; Billie Jo Westbrook, County Treasurer; Jan Weesner, Justice of the Peace Pct. 1
 - f. Consider approval of bonds; Shanna Solomon County Auditor
2. Consider for approval payroll from January 1-15, 2023 and January 16-31, 2023.
3. Consider for approval Resolution designating February as Black History Month.
4. Consider for approval annual renewal of Precinct 3 Solid Waste Lease Agreement with Ruby Bailey.
5. Consider for approval Marion County Constable Pct 1 Racial Profiling Report.
6. Consider for approval Marion County Constable Pct. 2 Full Exemption Racial Profiling Report.
7. Consider for approval Sheriff Department Chapter 59 Asset Forfeiture Report.
8. Consider for approval Constable Pct 1 Chapter 59 Asset Forfeiture Report.
9. Consider for approval Constable Pct 2 Chapter 59 Asset Forfeiture Report.
10. Consider for approval Resolution Authorizing Signatories for Texas General Land Office Local Hazard Mitigation Plan Program contract #22-130-023-D898.
11. Discuss and take necessary on approving the recommendation of Harleton WSC's Selection Review Committee to award by resolution a contract for administrative services pertaining to the application and implementation, if awarded, of the WSC's 2023-2024 Texas Department of Agriculture TxCDBG grant and authorizing the execution of a contract by the County Judge.

A handwritten signature in black ink, appearing to read 'L. J. LaFleur', written over a horizontal line.

Leward J. LaFleur
County Judge
Marion County, Texas

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

FEBRUARY 13, 2023

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on February 13, 2023. All members present with County Judge Leward LaFleur presiding.

J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT # 1 - ABSENT
JACOB PATTISON, COMMISSIONER, PRECINCT #2
RALPH MEISENHEIMER, COMMISSIONER, PRECINCT # 3
GERED R. LEE, COMMISSIONER, PRECINCT#4

ITEM NO. 1

CONSENT AGENDA:

- a. ORDER APPROVING MINUTES OF MEETING ON JANUARY 30, 2023
- b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS

J.P., Pct. #1	December	2022
Sheriff	January	2023
County Clerk	January	2023
J.P., Pct. #2	January	2023
J.P., Pct. #1	January	2023
Extension Agent	December	2022
Extension Agent	January	2023
Tax Assessor-Collector	July-October	2022
- c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT
- d. ORDER APPROVING CEU HOURS FOR RALPH MEISENHEIMER, COUNTY COMMISSIONER PCT. 3, GERED R. LEE, COUNTY COMMISSIONER PCT. 4
- e. ORDER APPROVING PUBLIC INFORMATION ACT AND OPEN MEETINGS ACT TRAINING CERTIFICATES FOR GERED R. LEE, COUNTY COMMISSIONER PRECINCT 4; KIMBERLY WISE, COUNTY

CLERK; BILLIE JO WESTBROOK, COUNTY TREASURER; JAN WEESNER, JUSTICE OF THE PEACE PCT. 1

f. ORDER APPROVING BOND OF SHANNA SOLOMON, COUNTY AUDITOR

Motion by LaFleur, seconded by Meisenheimer to approve consent agenda with the items added by the County Treasurer. All members present voted Aye. Motion carried 3-0.

See Exhibit "A" attached

ITEM NO. 2

ORDER APPROVING PAYROLL FROM JANUARY 1-15, 2023 AND JANUARY 16-31, 2023.

Motion by Pattison, seconded by Meisenheimer. All members present voted Aye. Motion carried 3-0.

See Exhibit "B" attached

ITEM NO. 3

ORDER APPROVING RESOLUTION DESIGNATING FEBRUARY AS BLACK HISTORY MONTH.

Motion by Meisenheimer, seconded by Pattison. All members present voted Aye. Motion carried 3-0.

See Exhibit "C" attached

ITEM NO. 4

ORDER APPROVING ANNUAL RENEWAL OF PRECINCT 3 SOLID WASTE LEASE AGREEMENT WITH RUBY BAILEY.

Motion by Meisenheimer, seconded by Pattison. All members present voted Aye. Motion carried 3-0.

See Exhibit "D" attached

ITEM NO. 5**ORDER APPROVING MARION COUNTY CONSTABLE PCT. 1 RACIAL PROFILING REPORT.**

Motion by Meisenheimer, seconded by Lee. All members present voted Aye. Motion carried 3-0.

See Exhibit "E" attached

ITEM NO. 6**ORDER APPROVING MARION COUNTY CONSTABLE PCT. 2 FULL EXEMPTION RACIAL PROFILING REPORT.**

Motion by Pattison, seconded by Meisenheimer. All members present voted Aye. Motion carried 3-0.

See Exhibit "F" attached

ITEM NO. 7**ORDER APPROVING THE SHERIFF DEPARTMENT CHAPTER 59 ASSET FORFEITURE REPORT.**

Motion by Meisenheimer, seconded by Pattison. All members voted Aye. Motion carried 3-0.

See Exhibit "G" attached

ITEM NO. 8**ORDER APPROVING CONSTABLE PCT. 1 CHAPTER 59 ASSET FORFEITURE REPORT.**

Motion by Pattison, seconded by Meisenheimer. All members present voted Aye. Motion carried 3-0.

See Exhibit "H" attached

ITEM NO. 9

ORDER APPROVING CONSTABLE PCT. 2 CHAPTER 59 ASSET FORFEITURE REPORT.

Motion by Meisenheimer, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "I" attached

ITEM NO. 10

ORDER APPROVING RESOLUTION AUTHORIZING SIGNATORIES FOR TEXAS GENERAL LAND OFFICE LOCAL HAZARD MITIGATION PLAN PROGRAM CONTRACT #22-130-023-D898.

Motion by Pattison, seconded by Meisenheimer. All members present voted Aye. Motion carried 3-0.

See Exhibit "J" attached

ITEM NO. 11

ORDER APPROVING THE RECOMMENDATION OF HARLETON WSC'S SELECTION REVIEW COMMITTEE TO AWARD BY RESOLUTION A CONTRACT FOR ADMINISTRATIVE SERVICES PERTAINING TO THE APPLICATION AND IMPLEMENTATION, IF AWARDED, OF THE WSC'S 2023-2024 TEXAS DEPARTMENT OF AGRICULTURE TEXAS CDBG GRANT AND AUTHORIZING THE EXECUTION OF A CONTRACT BY THE COUNTY JUDGE.

Motion by Pattison, seconded by Meisenheimer. All members present voted Aye. Motion carried 3-0.

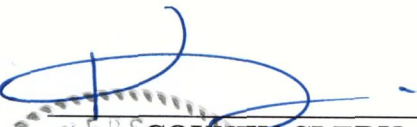
See Exhibit "K" attached

ORDER TO ADJOURN

Motion by Meisenheimer, seconded by Pattison. All members present said Aye. Motion carried 3-0. Meeting adjourned at 9:18 a.m.

There being no further business brought to the attention of the Commissioners' Court, it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and stand adjourned until the next Regular Session, unless and until called together in Special Session before that time

I attest to the accuracy of
the foregoing minutes.



COUNTY CLERK



COUNTY JUDGE

NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK

"Exhibit A"



CONTINUING EDUCATION CREDIT FORM

Seminar for Newly Elected County Judges and Commissioners

January 10-13, 2023

Session	Title	CE	Mark if attended
Tuesday, January 10, 2023			
Opening General Session	Constitutional Basis of County Government	4.0	☒
	Powers, Duties, Responsibilities		
	Budgeting in County Government		
	Sources of Revenue and Types of Expenditures		
Wednesday, January 11, 2023			
General Session	County Purchasing	7.5	☒
	Health and Human Services Issues		
	County Litigation and Legal Representation		
	Personnel Issues		
	Working Lunch: Legislative Communications		
	Property Tax Issues		
	County Roads		
	Election Issues		
	Subdivision Regulations		
	County Regulatory Authority		
Thursday, January 12, 2023			
General Session	Conducting a Commissioners Court Meeting	7.0	☒
	Open Records and Records Management		
	Guide to Texas Ethics and Disclosure Law		
	Working Lunch: County and Judicial Issues in the Legislature		
	Working Effectively with the Legislature/ State Government		
	Law Enforcement and Jail Issues		
	Emergency Management Issues		
	Open Forum		
Friday, January 13, 2023			
General Session	Open Forum	2.0	☒
	Effective Operations of County Government		
Q&A Wrap-up	So What? Now What?		
Total CE Hours Available		20.5	Total

I, Ralph

FIRST NAME

M

MI

LAST NAME Meisenheimer

hereby certify my attendance at each of the sessions as indicated above.

Signature:

Ralph Meisenheimer

County:

Marion

I am a ...

☐ County Judge

☒ County Commissioner

☐ Other

Precinct:

☐ 1 ☐ 2 ☐ 3 ☒ 4

Return to registration desk by noon on Friday, January 13, 2023 or mail by February 1, 2023 to:

V.G. Young Institute of County Government

2137 TAMU

College Station, TX 77843-2137

**INSTITUTE
COPY**

CONTINUING EDUCATION CREDIT FORM

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	Open Records and Records Management		
	Guide to Texas Ethics and Disclosure Law		
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	Working Effectively with the Legislature/ State Government		
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	Open Forum		
Friday, January 13, 2023			
General Session	Open Forum	2.0	☒
	Effective Operations of County Government		
Q&A Wrap-up	So What? Now What?		
Total CE Hours Available		20.5	Total

I, G e r e d R
 FIRST NAME MI

LAST NAME L e e
 hereby certify my attendance at each of the sessions as indicated above.

Signature:

Donald R. Lee

County:

Marion

I am a ...

☐ County Judge ☒ County Commissioner ☐ Other

Precinct:

☐ 1 ☐ 2 ☐ 3 ☒ 4

Return to registration desk by noon on Friday, January 13, 2023 or mail by February 1, 2023 to:

V.G. Young Institute of County Government
 2137 TAMU
 College Station, TX 77843-2137

**INSTITUTE
 COPY**

Sandra Wright

From: Office of the Attorney General <noreply@texasattorneygeneral.gov>
Sent: Wednesday, February 01, 2023 11:20 AM
To: Sandra Wright
Subject: Open Meetings Act Training Confirmation and Certificate

CERTIFICATE *of* COURSE COMPLETION

Open Meetings Act

I, **Gered R. Lee**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 24th of January, 2023.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

Sandra Wright

From: Office of the Attorney General <noreply@texasattorneygeneral.gov>
Sent: Wednesday, February 01, 2023 11:18 AM
To: Sandra Wright
Subject: Public Information Act Training Confirmation and Certificate

CERTIFICATE *of* COURSE COMPLETION

Public Information Act

I, **Gered R. Lee**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 24th of January, 2023.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

Kim Wise

From: Office of the Attorney General <noreply@texasattorneygeneral.gov>
Sent: Wednesday, February 08, 2023 10:29 AM
To: Kim Wise
Subject: Open Meetings Act Training Confirmation and Certificate

CERTIFICATE *of* COURSE COMPLETION

Open Meetings Act

I, **KIMBERLY WISE**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 8th of February, 2023.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

Kim Wise

From: Office of the Attorney General <noreply@texasattorneygeneral.gov>
Sent: Wednesday, January 18, 2023 2:46 PM
To: Kim Wise
Subject: Public Information Act Training Confirmation and Certificate

CERTIFICATE *of* COURSE COMPLETION

Public Information Act

I, **KIMBERLY WISE**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 19th of January, 2023.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

Open Meetings Act Training Confirmation and Certificate

Office of the Attorney General <noreply@texasattorneygeneral.gov>

Wed 2/8/2023 2:16 PM

To: BJ Westbrook <bj.westbrook@co.marion.tx.us>

CERTIFICATE of COURSE COMPLETION

Open Meetings Act

I, **BJ Westbrook**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 8th of February, 2023.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

Public Information Act Training Confirmation and Certificate

Office of the Attorney General <noreply@texasattorneygeneral.gov>

Mon 2/6/2023 3:06 PM

To: BJ Westbrook <bj.westbrook@co.marion.tx.us>

CERTIFICATE of COURSE COMPLETION

Public Information Act

I, **Billie Westbrook**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 6th of February, 2023.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

Jan Weesner

From: Office of the Attorney General <noreply@texasattorneygeneral.gov>
Sent: Thursday, February 9, 2023 8:25 AM
To: Jan Weesner
Subject: Open Meetings Act Training Confirmation and Certificate

CERTIFICATE *of* COURSE COMPLETION

Open Meetings Act

I, **Jan Weesner**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 9th of February, 2023.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

Jan Weesner

From: Office of the Attorney General <noreply@texasattorneygeneral.gov>
Sent: Thursday, February 9, 2023 10:40 AM
To: Jan Weesner
Subject: Public Information Act Training Confirmation and Certificate

CERTIFICATE *of* COURSE COMPLETION

Public Information Act

I, **Jan Weesner**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 9th of February, 2023.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839.

"Exhibit B"

PAYROLL.....M MARION
HOME EMPR.....1 MARION COUNTY
HOME FUND.....10 GENERAL FUND

PAYROLL CALCULATION TOTALS

PERIOD 2 DATING 1/16/2023 - 1/31/2023 CHECK DATE 1/31/2023

RUN- 1/29/2023 13.42.06 PAGE 1
PR302R-V14.20 Paymate

PAY CODE & DESCRIPTION		AMOUNT	HOURS	PAY CODE & DESCRIPTION		AMOUNT	HOURS
01-01	SALARIES-OFFI	19,112.30	1,248.00	02-01	SALARY-EMPLOY	43,858.51	3,228.50
03-01	EXTRA HELP	3,205.10	257.00	11-01	HOLIDAY PAY	2,637.84	152.00
05-05	OVERTIME	3,928.30	166.50	30-30	VAC ACCRUED	23.38	23.38
32-31	VAC TAKEN-EMP	928.20	50.00	40-40	SL LV ACCRUED	103.54	103.54
42-41	SK LV TAK-EMP	1,716.97	126.50	SP-70	STATE SUP PAY	1,050.00	
TT-70	TRAVEL ALLOW	904.16		99-99	NET PAY	58,554.66	
	GROSS PAY	77,341.38	5,228.50				
ABT CODE & DESCRIPTION		AMOUNT		ABT CODE & DESCRIPTION		AMOUNT	
CA-30	CAFETERIA	840.45		H1-30	HEALTH CHLD	213.68	
H3-30	HEALTH SPOUSE	428.36					
TAX CODE & DESCRIPTION		AMOUNT	TAXABLE	TAX CODE & DESCRIPTION		AMOUNT	TAXABLE
MC-10	MEDICARE TAX	1,099.95	75,858.89	SS-10	FICA W/H	4,703.25	75,858.89
TC-20	TCDRS W/H	5,252.21	75,031.80	FD-40	FEDERAL W/H	5,275.93	70,606.68
DED CODE & DESCRIPTION		AMOUNT		DED CODE & DESCRIPTION		AMOUNT	
A1-02	COLONIAL ADDL	848.79		NF-02	CIGNA	47.30	
UG-02	UNI GUARANTY	67.50		VE-02	VISION EMPLOY	9.30	
BEN CODE & DESCRIPTION		AMOUNT		BEN CODE & DESCRIPTION		AMOUNT	
SU-05	SUTA-OFF	2.63		SV-05	SUTA-EMP	53.07	
SX-05	SUTA-EX HELP	3.21		MC-10	MEDC TAX OFF	300.98	
MR-10	MEDC TAX XHEP	46.48		MT-10	MEDC TAX EMP	752.49	
SR-10	FICA-EX HELP	198.73		SS-10	FICA-OFF	1,286.86	
ST-10	FICA-EMP	3,217.66		SD-15	SUP DEATH-OFF	87.56	
SE-15	SUP DEATH-EMP	250.09		TC-15	TCDRS-OFF	2,327.02	
TD-15	TCDRS-EMP	6,646.76		AF-20	AFLAC	29.97	
A1-20	COLONIAL ADDL	411.62		CT-20	DEP. CHILD	213.68	
DF-20	DENT. FAMILY	192.08		DS-20	DENT. SPOUSE	24.01	
SI-20	DEP. SPOUSE	428.36		UL-20	GUARDIAN	115.77	
VE-20	VISION EMPLOY	43.40		VS-20	VISION SPOUSE	23.60	

FILED FOR RECORD
23 FEB 10 AM 8:12
KIMBERLY WISE
CO. CLERK, MARION CO.
DEPUTY BY

PAY CODE & DESCRIPTION	AMOUNT	HOURS
01-01 SALARIES-OFFI	6,382.52	384.00
03-01 EXTRA HELP	1,440.96	112.00
32-31 VAC TAKEN-EMP	68.18	4.50
42-41 SK LV TAK-EMP	375.12	24.00
TT-70 TRAVEL ALLOW	333.33	
GROSS PAY	22,489.13	1,456.00

PAY CODE & DESCRIPTION	AMOUNT	HOURS
02-01 SALARY-EMPLOY	12,889.03	931.50
30-30 VAC ACCRUED		5.01
40-40 SL LV ACCRUED	999.99	33.40
CT-70 TRAVEL ALLOW		
99-99 NET PAY	17,011.20	

PAY CODE & DESCRIPTION	AMOUNT	TAXABLE
CA-30 CAFETERIA	192.52	
MC-10 MEDICARE TAX	323.29	22,296.61
TC-20 TCDRS W/H	1,380.02	19,714.85

PAY CODE & DESCRIPTION	AMOUNT	TAXABLE
SS-10 FICA W/H	1,382.38	22,296.61
FD-40 FEDERAL W/H	1,501.15	20,916.59

PAY CODE & DESCRIPTION	AMOUNT	TAXABLE
DE-10 DEDUCTIONS	245.50	
CH-10 CHILD SUPPORT	150.00	

PAY CODE & DESCRIPTION	AMOUNT	TAXABLE
SV-05 SUTA-EMP	13.33	
MC-10 MEDC TAX OFF	110.29	
MT-10 MEDC TAX EMP	192.11	
SS-10 FICA-OFF	471.58	
SD-15 SUP DEATH-OFF	28.72	
TC-15 TCDRS-OFF	763.36	
AF-20 AFLAC	32.89	
DF-20 DENT. FAMILY	24.01	
VE-20 VISION EMPLOY	15.50	

PAY CODE & DESCRIPTION	AMOUNT	TAXABLE
SX-05 SUTA-EX HELP	1.44	
MR-10 MEDC TAX XHEP	20.89	
SR-10 FICA-EX HELP	89.34	
ST-10 FICA-EMP	821.46	
SE-15 SUP DEATH-EMP	60.02	
TD-15 TCDRS-EMP	1,594.54	
AI-20 COLONIAL ADDL	69.08	
UL-20 GUARDIAN	45.14	
VS-20 VISION SPOUSE	5.90	

PAYROLL.....M MARION
HOME EMPR.....1 MARION COUNTY
HOME FUND.....50 PRETRIAL INTERVENTION

PAYROLL CALCULATION TOTALS

RUN - 1/29/2023 13.42.06 PAGE 3
PR302R-V14.20
Paymate

PAY CODE & DESCRIPTION	AMOUNT	HOURS	PAY CODE & DESCRIPTION	AMOUNT	HOURS
02-01 SALARY-EMPLOY	103.00	96.00	99-99 NET PAY	87.91	
GROSS PAY	103.00	96.00			

TAX CODE & DESCRIPTION	AMOUNT	TAXABLE	TAX CODE & DESCRIPTION	AMOUNT	TAXABLE
MC-10 MEDICARE TAX	1.49	103.00	SS-10 FICA W/H	6.39	103.00
TC-20 TCERS W/H	7.21	103.00	FD-40 FEDERAL W/H		95.79

BEN CODE & DESCRIPTION	AMOUNT	BEN CODE & DESCRIPTION	AMOUNT
SV-05 SUTA-EMP	0.10	MT-10 MEDC TAX EMP	1.49
ST-10 FICA-EMP	6.39	SE-15 SUP DEATH-EMP	0.46
TD-15 TCERS-EMP	12.32		

PAYROLL.....M MARION
HOME EMPR.....1 MARION COUNTY
HOME FUND.....51 SECURITY FUND

PAYROLL CALCULATION TOTALS
PERIOD 2 DATING 1/16/2023 - 1/31/2023 CHECK DATE 1/31/2023
RUN- 1/29/2023 13.42.06 PAGE 4
PR302R-V14.20 Paymate

PAY CODE & DESCRIPTION		AMOUNT	HOURS	PAY CODE & DESCRIPTION		AMOUNT	HOURS
02-01	SALARY-EMPLOY	1,289.71	88.00	30-30	VAC ACCRUED		1.67
40-40	SL LV ACCRUED		3.34	42-41	SK LV TAK-EMP	131.12	8.00
99-99	NET PAY	1,112.10					
	GROSS PAY	1,420.83	96.00				
ABT CODE & DESCRIPTION		AMOUNT		ABT CODE & DESCRIPTION		AMOUNT	
CA-30 CAFETERIA		36.57					
TAX CODE & DESCRIPTION		AMOUNT	TAXABLE	TAX CODE & DESCRIPTION		AMOUNT	TAXABLE
MC-10	MEDICARE TAX	20.07	1,384.26	SS-10	FICA W/H	85.82	1,384.26
TC-20	TCDRS W/H	99.46	1,420.83	FD-40	FEDERAL W/H	66.81	1,284.80
BEN CODE & DESCRIPTION		AMOUNT		BEN CODE & DESCRIPTION		AMOUNT	
SV-05	SUTA-EMP	1.42		MT-10	MEDC TAX EMP	20.07	
ST-10	FICA-EMP	85.82		SE-15	SUP DEATH-EMP	6.39	
TD-15	TCDRS-EMP	169.93		DF-20	DENT. FAMILY	24.01	
UL-20	GUARDIAN	12.56					

PAYROLL.....M MARION

PAYROLL CALCULATION TOTALS

RUN- 1/29/2023 13.42.06 PAGE 5

PERIOD 2 DATING 1/16/2023 - 1/31/2023 CHECK DATE 1/31/2023 PR302R-V14.20 Paymate

PAY CODE & DESCRIPTION	AMOUNT	HOURS	PAY CODE & DESCRIPTION	AMOUNT	HOURS
01-01 SALARIES-OFFI	25,494.82	1,632.00	02-01 SALARY-EMPLOY	58,140.25	4,344.00
03-01 EXTRA HELP	4,646.06	369.00	11-01 HOLIDAY PAY	2,637.84	152.00
05-05 OVERTIME	3,928.30	166.50	30-30 VAC ACCRUED		30.06
32-31 VAC TAKEN-EMP	996.38	54.50	40-40 SL LV ACCRUED		140.28
42-41 SK LV TAK-EMP	2,223.21	158.50	CT-70 TRAVEL ALLOW	999.99	
SP-70 STATE SUP PAY	1,050.00		TT-70 TRAVEL ALLOW	1,237.49	
99-99 NET PAY	76,765.87				
GROSS PAY	101,354.34	6,876.50			
ABT CODE & DESCRIPTION	AMOUNT		ABT CODE & DESCRIPTION	AMOUNT	
CA-30 CAFETERIA	1,069.54		H1-30 HEALTH CHILD	213.68	
H3-30 HEALTH SPOUSE	428.36				
TAX CODE & DESCRIPTION	AMOUNT	TAXABLE	TAX CODE & DESCRIPTION	AMOUNT	TAXABLE
MC-10 MEDICARE TAX	1,444.80	99,642.76	SS-10 FICA W/H	6,177.84	99,642.76
TC-20 TCDRS W/H	6,738.90	96,270.48	FD-40 FEDERAL W/H	6,843.89	92,903.86
DED CODE & DESCRIPTION	AMOUNT		DED CODE & DESCRIPTION	AMOUNT	
A1-02 COLONIAL ADDL	1,059.36		NF-02 CIGNA	47.30	
UG-02 UNI GUARANTY	67.50		VE-02 VISION EMPLOY	9.30	
CC-10 CHILD SUPPORT	245.50		CH-10 CHILD SUPPORT	92.50	
CT-10 CHILD SUPPORT	150.00				
BEN CODE & DESCRIPTION	AMOUNT		BEN CODE & DESCRIPTION	AMOUNT	
SU-05 SUTA-OFF	2.63		SV-05 SUTA-EMP	67.92	
SX-05 SUTA-EX HELP	4.65		MC-10 MEDC TAX OFF	411.27	
MR-10 MEDC TAX XHEP	67.37		MT-10 MEDC TAX EMP	966.16	
SR-10 FICA-EX HELP	288.07		SS-10 FICA-OFF	1,758.44	
ST-10 FICA-EMP	4,131.33		SD-15 SUP DEATH-OFF	116.28	
SE-15 SUP DEATH-EMP	316.96		TC-15 TCDRS-OFF	3,090.38	
TD-15 TCDRS-EMP	8,423.55		AF-20 AFLAC	62.86	
A1-20 COLONIAL ADDL	480.70		CI-20 DEP. CHILD	213.68	
DF-20 DENT. FAMILY	240.10		DS-20 DENT. SPOUSE	24.01	
SI-20 DEP. SPOUSE	428.36		UL-20 GUARDIAN	173.47	
VE-20 VISION EMPLOY	58.90		VS-20 VISION SPOUSE	29.50	

NET PAY**1/31/2023**

GENERAL	10.000.1012	\$58,554.66
ROAD & BRIDGE	15.000.1012	\$17,499.20
LAKE PATROL	41.000.1012	\$0.00
PRETRIAL DEVERS.	50.000.1012	\$87.91
SECURITY FUND	51.000.1012	<u>\$1,112.10</u>
		<u><u>\$77,253.87</u></u>

TAXES**GENERAL FUND**

F.I.C.A.	10.000.2203	\$9,406.50
MEDICARE	10.000.2203	\$2,199.90
W/HOLDINGS	10.000.2202	\$5,275.93

ROAD & BRIDGE

F.I.C.A.	15.000.2203	\$2,764.76
MEDICARE	15.000.2203	\$646.58
W/HOLDINGS	15.000.2202	\$1,501.15

LAKE PATROL FUND

F.I.C.A.	41.000.2203	\$0.00
MEDICARE	41.000.2203	\$0.00
W/HOLDINGS	41.000.2202	\$0.00

PRETRIAL DEVERS.

F.I.C.A.	50.000.2203	\$12.78
MEDICARE	50.000.2203	\$2.98
W/HOLDINGS	50.000.2202	\$0.00

SECURITY FUND

F.I.C.A.	51.000.2203	\$171.64
MEDICARE	51.000.2203	\$40.14
W/HOLDINGS	51.000.2202	<u>\$66.81</u>

\$22,089.17*Ralph M. Miller**Carol E. Pothier**David B. Z*

PAYROLL.....M MARION
HOME EMPR.....1 MARION COUNTY
HOME FUND.....10 GENERAL FUND

PAYROLL CALCULATION TOTALS
PERIOD 1 DATING 1/01/2023 - 1/15/2023 CHECK DATE 1/13/2023

RUN- 1/11/2023 17.01.56 PAGE 1
PR302R-V14.20 Paymate

PAY CODE & DESCRIPTION	AMOUNT	HOURS	PAY CODE & DESCRIPTION	AMOUNT	HOURS
01-01 SALARIES-OFFI	19,112.30	1,040.00	02-01 SALARY-EMPLOY	44,527.34	2,713.50
03-01 EXTRA HELP	2,263.75	186.50	11-01 HOLIDAY PAY	2,637.84	1,152.00
05-05 OVERTIME	3,187.67	129.50	30-30 VAC ACCRUED	1,910.06	1,743.38
40-40 SL LV ACCRUED	1,050.00	103.54	42-41 SK LV TAK-EMP	904.16	126.50
SP-70 STATE SUP PAY	57,152.02		TT-70 TRAVEL ALLOW		
99-99 NET PAY	75,593.12				
GROSS PAY		4,348.00			
ABT CODE & DESCRIPTION	AMOUNT		ABT CODE & DESCRIPTION	AMOUNT	
CA-30 CAFETERIA	840.45		H1-30 HEALTH CHILD	213.68	
H3-30 HEALTH SPOUSE	428.36				
TAX CODE & DESCRIPTION	AMOUNT	TAXABLE	TAX CODE & DESCRIPTION	AMOUNT	TAXABLE
MC-10 MEDICARE TAX	1,074.59	74,110.63	SS-10 FICA W/H	4,594.80	74,110.63
TC-20 TCDRS W/H	5,178.86	73,983.54	FD-40 FEDERAL W/H	5,137.47	68,931.77
DED CODE & DESCRIPTION	AMOUNT		DED CODE & DESCRIPTION	AMOUNT	
A1-02 COLONIAL ADDL	848.79		NF-02 CIGNA	47.30	
UG-02 UNI GUARANTY	67.50		VE-02 VISION EMPLOY	9.30	
BEN CODE & DESCRIPTION	AMOUNT		BEN CODE & DESCRIPTION	AMOUNT	
SU-05 SUTA-OFF	2.63		SV-05 SUTA-EMP	52.25	
SX-05 SUTA-EX HELP	2.27		MC-10 MEDC TAX OFF	300.98	
MR-10 MEDC TAX XHEP	32.83		MT-10 MEDC TAX EMP	740.78	
SR-10 FICA-EX HELP	140.35		SS-10 FICA-OFF	1,286.86	
ST-10 FICA-EMP	3,167.59		SD-15 SUP DEATH-OFF	87.56	
SE-15 SUP DEATH-EMP	245.35		TC-15 TCDRS-OFF	2,327.02	
TD-15 TCDRS-EMP	6,521.37		AF-20 AFLAC	29.97	
A1-20 COLONIAL ADDL	411.62		CI-20 DEP. CHILD	213.68	
DE-20 DENT. FAMILY	192.08		DI-20 DENT INS-OFF	205.28	
DJ-20 DENT INS-EMP	744.14		DS-20 DENT. SPOUSE	24.01	
HI-20 MED INS-OFF	7,121.52		HJ-20 MED INS-EMP	22,947.12	
SI-20 DEP. SPOUSE	428.36		TK-20 TERM LIFE/OFF	39.50	
TM-20 TERM LIFE-EMP	114.55		UL-20 GUARDIAN	115.77	
VE-20 VISION EMPLOY	43.40		VS-20 VISION SPOUSE	23.60	

BY _____ DEPUTY

CO. CLERK, MARION CO.
KIMBERLY WISE

23 FEB 10 AM 8:12

FILED FOR RECORD

PAYROLL.....M MARION COUNTY
HOME EMPR.....1 MARION COUNTY
HOME FUND.....15 ROAD & BRIDGE FUND

PAYROLL CALCULATION TOTALS

RUN- 1/11/2023 17.01.56 PAGE 2
PR302R-V14.20
Paymate

PAY CODE & DESCRIPTION	AMOUNT	HOURS	PAY CODE & DESCRIPTION	AMOUNT	HOURS
01-01 SALARIES-OFFI	6,382.52	320.00	02-01 SALARY-EMPLOY	12,726.33	760.00
03-01 EXTRA HELP	984.96	80.00	30-30 VAC ACCRUED	606.00	685.01
40-40 SL LV ACCRUED		33.40	42-41 SK LV TAK-EMP	333.33	40.00
CT-70 TRAVEL ALLOW	999.99		TT-70 TRAVEL ALLOW		
99-99 NET PAY	16,568.80				
GROSS PAY	22,033.13	1,200.00			
ABT CODE & DESCRIPTION	AMOUNT		ABT CODE & DESCRIPTION	AMOUNT	
CA-30 CAFETERIA	192.52				
TAX CODE & DESCRIPTION	AMOUNT	TAXABLE	TAX CODE & DESCRIPTION	AMOUNT	TAXABLE
MC-10 MEDICARE TAX	316.68	21,840.61	SS-10 FICA W/H	1,354.11	21,840.61
TC-20 TCDRS W/H	1,401.30	20,018.85	FD-40 FEDERAL W/H	1,501.15	20,439.31
DED CODE & DESCRIPTION	AMOUNT		DED CODE & DESCRIPTION	AMOUNT	
A1-02 COLONIAL ADDL	210.57		CC-10 CHILD SUPPORT	245.50	
CH-10 CHILD SUPPORT	92.50		CT-10 CHILD SUPPORT	150.00	
BEN CODE & DESCRIPTION	AMOUNT		BEN CODE & DESCRIPTION	AMOUNT	
SV-05 SUTA-EMP	13.33		SX-05 SUTA-EX HELP	0.99	
MC-10 MEDC TAX OFF	110.29		MR-10 MEDC TAX XHEP	14.28	
MT-10 MEDC TAX EMP	192.11		SR-10 FICA-EX HELP	61.07	
SS-10 FICA-OFF	471.58		ST-10 FICA-EMP	821.46	
SD-15 SUP DEATH-OFF	28.72		SE-15 SUP DEATH-EMP	61.39	
TC-15 TCDRS-OFF	763.36		TD-15 TCDRS-EMP	1,630.90	
AF-20 AFLAC	32.89		A1-20 COLONIAL ADDL	69.08	
DF-20 DENT. FAMILY	24.01		DI-20 DENT INS-OFF	51.32	
DJ-20 DENT INS-EMP	282.26		HI-20 MED INS-OFF	1,582.56	
HJ-20 MED INS-EMP	7,912.80		TK-20 TERM LIFE/OFF	11.85	
TM-20 TERM LIFE-EMP	39.50		UL-20 GUARDIAN	45.14	
VE-20 VISION EMPLOY	15.50		VS-20 VISION SPOUSE	5.90	

PAYROLL.....M MARION
HOME EMPR.....1 MARION COUNTY
HOME FUND.....50 PRETRIAL INTERVENTION

PAYROLL CALCULATION TOTALS

RUN- 1/11/2023 17.01.56 PAGE 3
PR302R-V14.20 Paymate

PAY CODE & DESCRIPTION	AMOUNT	HOURS	PAY CODE & DESCRIPTION	AMOUNT	HOURS
02-01 SALARY-EMPLOY	103.00	80.00	99-99 NET PAY	87.91	
GROSS PAY	103.00				
TAX CODE & DESCRIPTION	AMOUNT	TAXABLE	TAX CODE & DESCRIPTION	AMOUNT	TAXABLE
MC-10 MEDICARE TAX	1.49	103.00	SS-10 FICA W/H	6.39	103.00
TC-20 TCERS W/H	7.21	103.00	FD-40 FEDERAL W/H		95.79
BEN CODE & DESCRIPTION	AMOUNT		BEN CODE & DESCRIPTION	AMOUNT	
SV-05 SUTA-EMP	0.10		MT-10 MEDC TAX EMP	1.49	
ST-10 FICA-EMP	6.39		SE-15 SUP DEATH-EMP	0.46	
TD-15 TCERS-EMP	12.32				

PAYROLL.....M MARION
HOME EMPLR.....1 MARION COUNTY
HOME FUND.....51 SECURITY FUND

PAYROLL CALCULATION TOTALS
PERIOD 1 DATING 1/01/2023 - 1/15/2023 CHECK DATE 1/13/2023
RUN- 1/11/2023 17.01.56 PAGE 4
PR302R-V14.20
Paymate

PAY CODE & DESCRIPTION	AMOUNT	HOURS	PAY CODE & DESCRIPTION	AMOUNT	HOURS
02-01 SALARY-EMPLOY	1,093.03	60.00	30-30 VAC ACCRUED		1.67
40-40 SL LV ACCRUED		3.34	42-41 SK LV TAK-EMP	327.80	20.00
99-99 NET PAY	1,112.10				
GROSS PAY	1,420.83	80.00			

ABT CODE & DESCRIPTION	AMOUNT	ABT CODE & DESCRIPTION	AMOUNT
CA-30 CAFETERIA	36.57		

TAX CODE & DESCRIPTION	AMOUNT	TAXABLE	TAX CODE & DESCRIPTION	AMOUNT	TAXABLE
MC-10 MEDICARE TAX	20.07	1,384.26	SS-10 FICA W/H	85.82	1,384.26
TC-20 TCERS W/H	99.46	1,420.83	FD-40 FEDERAL W/H	66.81	1,284.80

BEN CODE & DESCRIPTION	AMOUNT	BEN CODE & DESCRIPTION	AMOUNT
SV-05 SUTA-EMP	1.42	MT-10 MEDC TAX EMP	20.07
ST-10 FICA-EMP	85.82	SE-15 SUP DEATH-EMP	6.39
TD-15 TCERS-EMP	169.93	DF-20 DENT. FAMILY	24.01
DJ-20 DENT INS-EMP	25.66	HJ-20 MED INS-EMP	791.28
TM-20 TERM LIFE-EMP	3.95	UL-20 GUARDIAN	12.56

PAYROLL.....M MARION

PAYROLL CALCULATION TOTALS

RUN- 1/11/2023 17.01.56 PAGE 5

PERIOD 1 DATING 1/01/2023 - 1/15/2023 CHECK DATE 1/13/2023 PR302R-V14.20

Paymate

PAY CODE & DESCRIPTION	AMOUNT	HOURS	PAY CODE & DESCRIPTION	AMOUNT	HOURS
01-01 SALARIES-OFFI	25,494.82	1,360.00	02-01 SALARY-EMPLOY	58,449.70	3,613.50
03-01 EXTRA HELP	3,248.71	266.50	11-01 HOLIDAY PAY	2,637.84	152.00
05-05 OVERTIME	3,187.67	129.50	30-30 VAC ACCRUED	2,843.86	2,430.06
40-40 SL LV ACCRUED	999.99	140.28	42-41 SK LV TAX-EMP	1,050.00	186.50
CT-70 TRAVEL ALLOW	1,237.49		SP-70 STATE SUP PAY	74,920.83	
TT-70 TRAVEL ALLOW	99,150.08	5,708.00	99-99 NET PAY		
GROSS PAY					
ABT CODE & DESCRIPTION	AMOUNT		ABT CODE & DESCRIPTION	AMOUNT	
CA-30 CAFETERIA	1,069.54		H1-30 HEALTH CHIL	213.68	
H3-30 HEALTH SPOUSE	428.36				
TAX CODE & DESCRIPTION	AMOUNT	TAXABLE	TAX CODE & DESCRIPTION	AMOUNT	TAXABLE
MC-10 MEDICARE TAX	1,412.83	97,438.50	SS-10 FICA W/H	6,041.12	97,438.50
TC-20 TCDRS W/H	6,686.83	95,526.22	FD-40 FEDERAL W/H	6,705.43	90,751.67
DED CODE & DESCRIPTION	AMOUNT		DED CODE & DESCRIPTION	AMOUNT	
A1-02 COLONIAL ADDL	1,059.36		NF-02 CIGNA	47.30	
UG-02 UNI GUARANTY	67.50		VE-02 VISION EMPLOY	9.30	
CC-10 CHILD SUPPORT	245.50		CH-10 CHILD SUPPORT	92.50	
CT-10 CHILD SUPPORT	150.00				
BEN CODE & DESCRIPTION	AMOUNT		BEN CODE & DESCRIPTION	AMOUNT	
SU-05 SUTA-OFF	2.63		SV-05 SUTA-EMP	67.10	
SX-05 SUTA-EX HELP	3.26		MC-10 MEDC TAX OFF	411.27	
MR-10 MEDC TAX XHELP	47.11		MT-10 MEDC TAX EMP	954.45	
SR-10 FICA-EX HELP	201.42		SS-10 FICA-OFF	1,758.44	
ST-10 FICA-EMP	4,081.26		SD-15 SUP DEATH-OFF	116.28	
SE-15 SUP DEATH-EMP	313.59		TC-15 TCDRS-OFF	3,090.38	
TD-15 TCDRS-EMP	8,334.52		AF-20 AFLAC	62.86	
A1-20 COLONIAL ADDL	480.70		CI-20 DEP. CHILD	213.68	
DF-20 DENT. FAMILY	240.10		DI-20 DENT. INS-OFF	256.60	
DJ-20 DENT. INS-EMP	1,052.06		DS-20 DENT. SPOUSE	24.01	
H1-20 MED. INS-OFF	8,704.08		HJ-20 MED. INS-EMP	31,651.20	
SI-20 DEP. SPOUSE	428.36		TK-20 TERM LIFE/OFF	51.35	
TM-20 TERM LIFE-EMP	158.00		UL-20 GUARDIAN	173.47	
VE-20 VISION EMPLOY	58.90		VS-20 VISION SPOUSE	29.50	

NET PAY**1/15/2023**

GENERAL	10.000.1012	\$57,152.02
ROAD & BRIDGE	15.000.1012	\$17,056.80
LAKE PATROL	41.000.1012	\$0.00
PRETRIAL DEVERS.	50.000.1012	\$87.91
SECURITY FUND	51.000.1012	<u>\$1,112.10</u>
		<u><u>\$75,408.83</u></u>

TAXES**GENERAL FUND**

F.I.C.A.	10.000.2203	\$9,189.60
MEDICARE	10.000.2203	\$2,149.18
W/HOLDINGS	10.000.2202	\$5,137.47

ROAD & BRIDGE

F.I.C.A.	15.000.2203	\$2,708.22
MEDICARE	15.000.2203	\$633.36
W/HOLDINGS	15.000.2202	\$1,501.15

LAKE PATROL FUND

F.I.C.A.	41.000.2203	\$0.00
MEDICARE	41.000.2203	\$0.00
W/HOLDINGS	41.000.2202	\$0.00

PRETRIAL DEVERS.

F.I.C.A.	50.000.2203	\$12.78
MEDICARE	50.000.2203	\$2.98
W/HOLDINGS	50.000.2202	\$0.00

SECURITY FUND

F.I.C.A.	51.000.2203	\$171.64
MEDICARE	51.000.2203	\$40.14
W/HOLDINGS	51.000.2202	<u>\$66.81</u>

\$21,613.33

Ralph M. Miller
David E. Patterson
David R. Z.

**Texas Workforce Commission's Unemployment Tax Services
Payment Confirmation******* EMPLOYER FILE COPY *****

As of January 30, 2023 01:59 PM

Confirmation Number:	32116211
TWC Tax Account Number:	99-881041-8
Employer Name:	MARION - COUNTY OF
Bank Name:	CITIZENS NATIONAL BANK
Account Type:	Checking
Payment Initiated:	January 30, 2023 01:59 PM
Payment Date:	January 31, 2023
Scheduled Payment Amount:	\$66.16
Paid By:	Terrie S Neuville (terineuv)

***** EMPLOYER FILE COPY *****

Date/Time 02-09-2023 / 04:21 PM
Submitted By bwestbrook257

Pay Date 01-31-2023

Employee Deposits	\$13,425.79
Employer Contributions	\$22,938.92
Group Term Life Premiums	\$863.09
Total	\$37,227.80

Comments

Payroll File JAN23.xlsx

CLOSE

PRINT

"Exhibit C"

RESOLUTION RECOGNIZING BLACK HISTORY MONTH

STATE OF TEXAS §

COUNTY OF MARION §

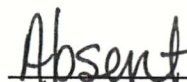
WHEREAS, February is National Black History month, a time set aside to recognize and study the achievements and contributions made by Black Americans to the fabric of our society; and

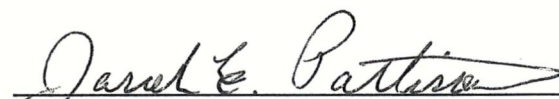
WHEREAS, the local contributions of Black Leaders in Marion County, Texas should also be recognized and commended; now

THEREFORE, in recognition and commendation of the enormous contribution of Black Americans to every basic element of our daily lives, including Science, Education, Politics, Journalism, Entertainment, Law and Technology and the effort put forth to raise the level of awareness of those contributions, the Commissioners Court of Marion County, Texas, does by resolution acknowledge February as Black History Month, and does proclaim its support for a year round effort by all to express a Country's gratitude for the accomplishments and contributions of Black Americans.

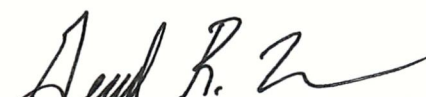
Witness our hands in execution on this the 13th day of February, 2023.


Leward J. LaFleur, County Judge


J. R. Ashley
Commissioner, Pct. 1

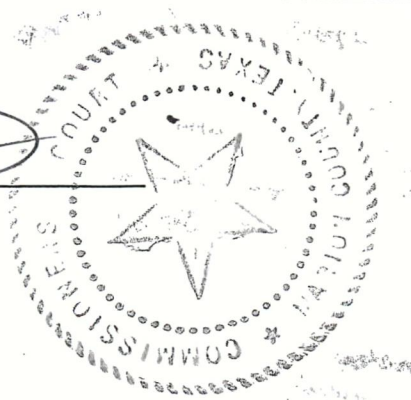

Jacob E. Pattison
Commissioner, Pct. 2


Ralph Meisenheimer
Commissioner, Pct. 3


Gered R. Lee
Commissioner, Pct. 4

Attest:


Kimberly Wise
County Clerk



"Exhibit D"

THE STATE OF TEXAS §
COUNTY OF MARION §

KNOWS ALL MEN BY THESE PRESENTS:

This agreement of Lease, made this **1st day of February, 2023**, by and between **Ruby Bailey**, known herein as LESSOR, and **Marion County**, known herein as LESSEE. (The terms "Lessor" and "Lessee" shall be construed in the singular or plural number according as they respectively represent one or more than one person.)

Witnessed, that the said Lessor does by these presents lease and demise unto the said Lessee the following described property, to-wit:

Lying and being situated in Smithland Community, County of Marion, State of Texas, and being all that certain tract of parcel of land lying and being situated in Marion County, Texas, and being a part of the W.H. Burton Jr. Survey & described as follows "to wit" being 2 acres of land out of a 50 tract of land bought from Miss Carrie Moseley and filed for record March 26, 1904 and recorded in the Deed of Marion County Texas Book F1-8 and described as follows to wit: Beginning 138 ft. from southwest corner of Mosell Mathis 1 acre at the public road in the northwest corner of Scott Davis 50 acre tract of land. Thence East 306 ft. to a stake for corner, Thence South 306 ft. to a stake for corner Thence West 30 ft. to a persimmon tree at the public road. Thence North 306 Ft. to the place of beginning containing 2 acres of land more or less and it hereby understood that the said Scott Davis and wife Mary Davis do hereby reserve $\frac{1}{4}$ of all minerals of aforesaid 2 acres of land.

for the **term of one (1) years** beginning the **1st day of February, 2023**, and ending the **31st day of January, 2024**, paying therefore the sum of Two thousand five hundred (\$2500.00) dollars payable annually. Upon the conditions and covenants following:

First, that Lessee will well and punctually pay said rents in manner and form as herein before specified, and quietly deliver up and premises on the day of the expiration of this lease, in as good condition as the same were in when received, reasonable wear and tear thereof accepted.

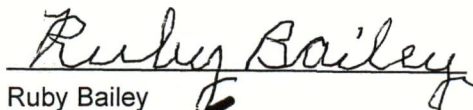
Second, that the said premises shall be used for: Precinct 3 dumpster site.

Third, that Lessee will not sub-let said premises, or any part thereof, to any person or persons whatsoever, without the consent of said Lessor, In Writing, thereto first obtained.

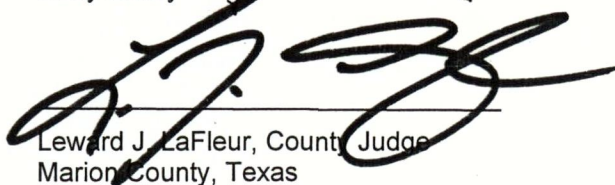
Fourth, that on failure to pay the rent in advance, as aforesaid, or comply with any of the foregoing obligations, or in violation of any of the foregoing covenants, the Lessor may declare this lease forfeited at his/her discretion and his/her agent or attorney shall have the power to enter and hold, occupy and repossess the entire premises herein before described, as before the execution of these presents.

In Testimony whereof, the said parties have hereunto set their hands, in duplicate, the day and year above written.

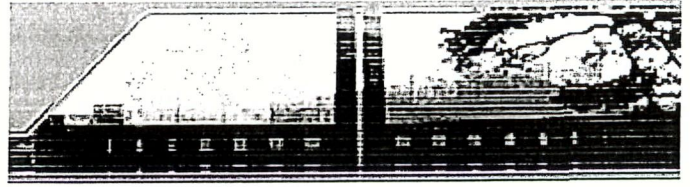
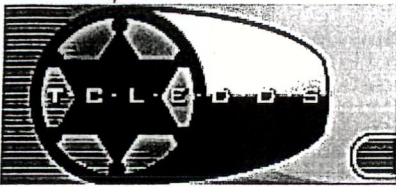
LESSOR:


Ruby Bailey

LESSEE:


Leward J. LaFleur, County Judge
Marion County, Texas

"Exhibit E"



Welcome MEBAlRD
[Log Out]

✱ MARION CO. CONST. PCT. 1

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DRS RACIAL PROFILING REPORT FORM

*Yes is required.

*Yes is required.

*Gender totals in §3 must equal total number of total stops.

*Total number of searches in §7 must equal total number of total stops.

*Total number of physical AND non-physical force incidents in §13 must equal total number of total stops.

*Total number of searches in §8 must equal total number of searches conducted in §7.

*The total of §9 should match the total of §7, not the total number of stops.

DISABLE POP-UP BLOCKERS

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✱ Enable Pop-ups

AGENCY CONTACT INFORMATION

Agency Name: MARION CO. CONST. PCT. 1

Reporting Date: 01/27/2023

TCOLE Agency Number: 315101

Chief Administrator: MARION E. BAIRD

*Phone: 903-601-1777

*Email: edward.baird@co.marion.tx.us

*Mailing Address: 114 West Austin
Room 208
Jefferson, TX 75657

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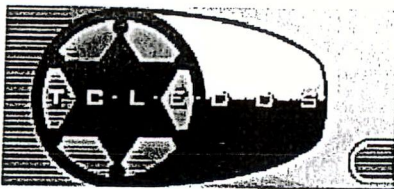
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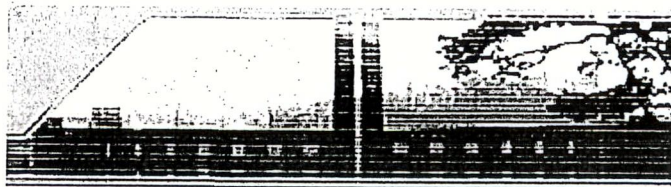
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- d. whether the peace officer used physical force that resulted in bodily injury;
- e. the location of the stop;
- f. the reason for the stop.

7. requires the chief administrator of the agency, regardless of whether the agency is a political subdivision, to include in its annual report of the information collected under Subdivision(6) to:

- a. the Commission on Law Enforcement; and
- b. the governing body of each county or municipality served by the agency or other political subdivision of the state.

The **MARION CO. CONST. PCT. 1** has satisfied the statutory data audit requirements of the Oregon Police Data Audit Procedure during the reporting period.

MOTOR VEHICLE RACIAL PROFILING INFORMATION

1 STOPS

1.1 *TOTAL STOPS:

2 STREET ADDRESS OR APPROXIMATE LOCATION

(7)

2.1 *CITY STREET:

2.2 *US HIGHWAY:

2.3 *STATE HIGHWAY:

2.4 *COUNTY ROAD:

2.5 *PRIVATE PROPERTY OR OTHER:

3 WAS RACE OR ETHNICITY KNOWN PRIOR TO STOP

3.1 *YES:

3.2 *No:

4 RACE OR ETHNICITY - CCP 2.132(A)(3), 2.132(B)(6)(A), :

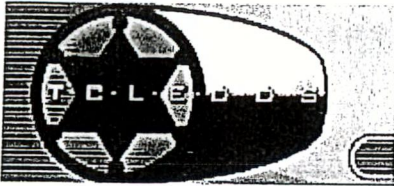
4.1 *ALASKA NATIVE/AMERICAN INDIAN:

4.2 *ASIAN/PACIFIC ISLANDER:

4.3 *BLACK:

4.4 *WHITE:

4.5 *HISPANIC/LATINO:



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4.2 *ASIAN/PACIFIC ISLANDER:

25

4.3 *BLACK:

25

4.4 *WHITE:

61

4.5 *HISPANIC/LATINO:

23

5 GENDER - CCP 2.133(B)(1)(A)

5.1 *FEMALE:

39

5.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

5.1.2 *ASIAN/PACIFIC ISLANDER: 0

5.1.3 *BLACK: 9

5.1.4 *WHITE: 23

5.1.5 *HISPANIC/LATINO: 7

5.1 *MALE:

100

5.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 5

5.1.2 *ASIAN/PACIFIC ISLANDER: 25

5.1.3 *BLACK: 16

5.1.4 *WHITE: 38

5.1.5 *HISPANIC/LATINO: 16

6 REASON FOR STOP - CCP 2.132(B)(6)(F), 2.133(B)(2)

6.1 *VIOLATION OF LAW:

0

6.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

6.1.2 *ASIAN/PACIFIC ISLANDER: 0

6.1.3 *BLACK: 0

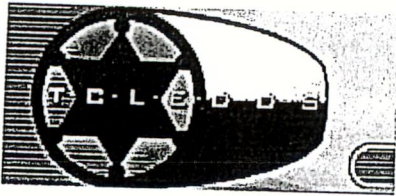
6.1.4 *WHITE: 0

6.1.5 *HISPANIC/LATINO: 0

6.2 *PREEXISTING KNOWLEDGE:

0

6.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0



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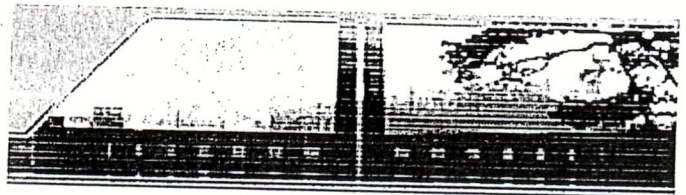
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6.4.3 *BLACK:

0

6.4.4 *WHITE:

0

6.4.5 *HISPANIC/LATINO:

0

7 WAS A SEARCH CONDUCTED? - CCP 2.132(B)(6)(B),

7.1 *YES:

7.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

7.1.2 *ASIAN/PACIFIC ISLANDER: 0

7.1.3 *BLACK: 0

7.1.4 *WHITE: 0

7.1.5 *HISPANIC/LATINO: 0

7.2 *No:

7.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

7.2.2 *ASIAN/PACIFIC ISLANDER: 0

7.2.3 *BLACK: 0

7.2.4 *WHITE: 0

7.2.5 *HISPANIC/LATINO: 0

8 REASON FOR SEARCH?

8.1 *CONSENT:

8.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

8.1.2 *ASIAN/PACIFIC ISLANDER: 0

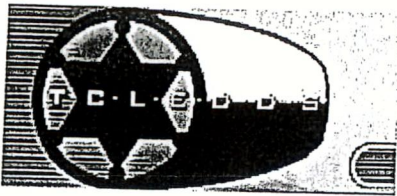
8.1.3 *BLACK: 0

8.1.4 *WHITE: 0

8.1.5 *HISPANIC/LATINO: 0

8.2 *CONTRABAND:

8.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0



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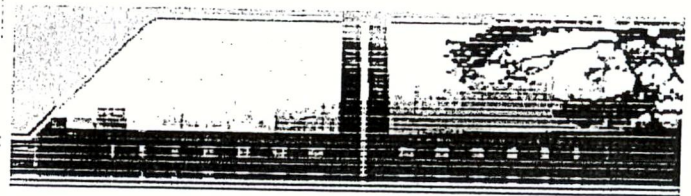
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7.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

7.2.2 *ASIAN/PACIFIC ISLANDER: 0

7.2.3 *BLACK: 0

7.2.4 *WHITE: 0

7.2.5 *HISPANIC/LATINO: 0

8 REASON FOR SEARCH?

8.1 *CONSENT:

CCP 2.13

8.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

8.1.2 *ASIAN/PACIFIC ISLANDER: 0

8.1.3 *BLACK: 0

8.1.4 *WHITE: 0

8.1.5 *HISPANIC/LATINO: 0

8.2 *CONTRABAND:

CCP 2.13

8.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

8.2.2 *ASIAN/PACIFIC ISLANDER: 0

8.2.3 *BLACK: 0

8.2.4 *WHITE: 0

8.2.5 *HISPANIC/LATINO: 0

8.3 *PROBABLE CAUSE:

CCP 2.13

8.3.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

8.3.2 *ASIAN/PACIFIC ISLANDER: 0

8.3.3 *BLACK: 0

8.3.4 *WHITE: 0

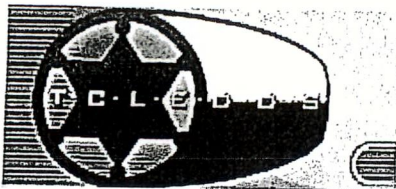
8.3.5 *HISPANIC/LATINO: 0

8.4 *INVENTORY:

CCP 2.13

8.4.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

8.4.2 *ASIAN/PACIFIC ISLANDER: 0



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8.3.3 *BLACK:

0

8.3.4 *WHITE:

0

8.3.5 *HISPANIC/LATINO:

0

8.4 *INVENTORY:

0

CCP 2.13

8.4.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

8.4.2 *ASIAN/PACIFIC ISLANDER: 0

8.4.3 *BLACK: 0

8.4.4 *WHITE: 0

8.4.5 *HISPANIC/LATINO: 0

8.5 *INCIDENT TO ARREST:

0

CCP 2.13

8.5.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

8.5.2 *ASIAN/PACIFIC ISLANDER: 0

8.5.3 *BLACK: 0

8.5.4 *WHITE: 0

8.5.5 *HISPANIC/LATINO: 0

9 WAS CONTRABAND DISCOVERED? - CCP 2.133(B)(4):
OF SEARCHES CONDUCTED FROM NUMBER 7, NOT TO THE TOTAL STOPS.

9.1 *YES:

0

9.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

9.1.1.1 FINDING RESULTED IN ARREST - YES: 0

9.1.1.2 FINDING RESULTED IN ARREST - NO: 0

9.1.2 *ASIAN/PACIFIC ISLANDER: 0

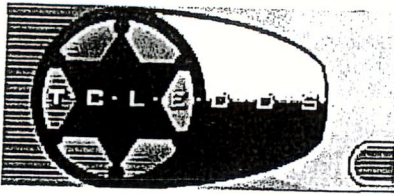
9.1.2.1 FINDING RESULTED IN ARREST - YES: 0

9.1.2.2 FINDING RESULTED IN ARREST - NO: 0

9.1.3 *BLACK: 0

9.1.3.1 FINDING RESULTED IN ARREST - YES: 0

9.1.3.2 FINDING RESULTED IN ARREST - NO: 0



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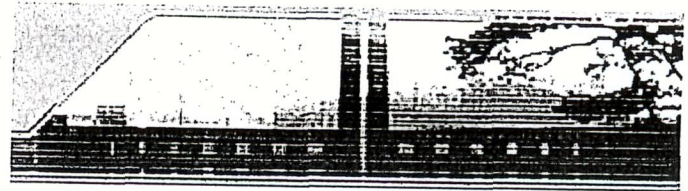
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8.5.3 *BLACK: 0

8.5.4 *WHITE: 0

8.5.5 *HISPANIC/LATINO: 0

9 WAS CONTRABAND DISCOVERED? - CCP 2.133(B)(4):
OF SEARCHES CONDUCTED FROM NUMBER 7, NOT TO THE TOTAL STOPS.

9.1 *YES: 0

9.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

9.1.1.1 FINDING RESULTED IN ARREST - YES: 0

9.1.1.2 FINDING RESULTED IN ARREST - No: 0

9.1.2 *ASIAN/PACIFIC ISLANDER: 0

9.1.2.1 FINDING RESULTED IN ARREST - YES: 0

9.1.2.2 FINDING RESULTED IN ARREST - No: 0

9.1.3 *BLACK: 0

9.1.3.1 FINDING RESULTED IN ARREST - YES: 0

9.1.3.2 FINDING RESULTED IN ARREST - No: 0

9.1.4 *WHITE: 0

9.1.4.1 FINDING RESULTED IN ARREST - YES: 0

9.1.4.2 FINDING RESULTED IN ARREST - No: 0

9.1.5 *HISPANIC/LATINO: 0

9.1.5.1 FINDING RESULTED IN ARREST - YES: 0

9.1.5.2 FINDING RESULTED IN ARREST - No: 0

9.2 *No: 0

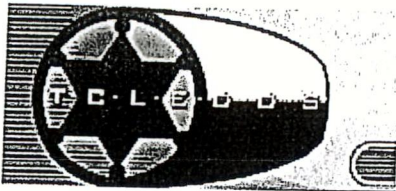
9.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

9.2.2 *ASIAN/PACIFIC ISLANDER: 0

9.2.3 *BLACK: 0

9.2.4 *WHITE: 0

9.2.5 *HISPANIC/LATINO: 0



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VIEW PERSON:

9.2.4 *WHITE:

0

9.2.5 *HISPANIC/LATINO:

0

10 DESCRIPTION OF CONTRABAND - CCP 2.133(B)(4)

10.1 *DRUGS:

0

10.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

10.1.2 *ASIAN/PACIFIC ISLANDER: 0

10.1.3 *BLACK: 0

10.1.4 *WHITE: 0

10.1.5 *HISPANIC/LATINO: 0

10.2 *CURRENCY:

0

10.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

10.2.2 *ASIAN/PACIFIC ISLANDER: 0

10.2.3 *BLACK: 0

10.2.4 *WHITE: 0

10.2.5 *HISPANIC/LATINO: 0

10.3 *WEAPONS:

0

10.3.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

10.3.2 *ASIAN/PACIFIC ISLANDER: 0

10.3.3 *BLACK: 0

10.3.4 *WHITE: 0

10.3.5 *HISPANIC/LATINO: 0

10.4 *ALCOHOL:

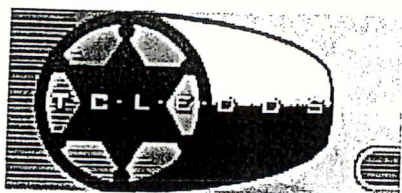
0

10.4.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

10.4.2 *ASIAN/PACIFIC ISLANDER: 0

10.4.3 *BLACK: 0

10.4.4 *WHITE: 0



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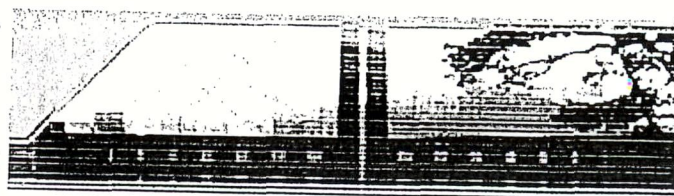
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10.4.3 *BLACK: 0

10.4.4 *WHITE: 0

10.4.5 *HISPANIC/LATINO: 0

10.5 *STOLEN PROPERTY: 0

10.5.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

10.5.2 *ASIAN/PACIFIC ISLANDER: 0

10.5.3 *BLACK: 0

10.5.4 *WHITE: 0

10.5.5 *HISPANIC/LATINO: 0

10.6 *OTHER: 0

10.6.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

10.6.2 *ASIAN/PACIFIC ISLANDER: 0

10.6.3 *BLACK: 0

10.6.4 *WHITE: 0

10.6.5 *HISPANIC/LATINO: 0

11 RESULT OF STOP

11.1 *VERBAL WARNING: 0 CCP 2.1

11.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

11.1.2 *ASIAN/PACIFIC ISLANDER: 0

11.1.3 *BLACK: 0

11.1.4 *WHITE: 0

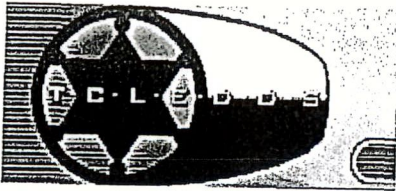
11.1.5 *HISPANIC/LATINO: 0

11.2 *WRITTEN WARNING: 0

11.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

11.2.2 *ASIAN/PACIFIC ISLANDER: 0

11.2.3 *BLACK: 0



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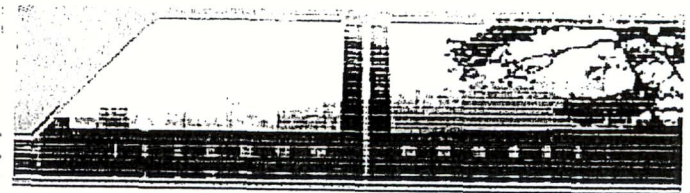
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11.2.3 *BLACK: 0

11.2.4 *WHITE: 0

11.2.5 *HISPANIC/LATINO: 0

11.3 *CITATION: CCP 2.1

11.3.1 *ALASKA NATIVE/AMERICAN INDIAN: 5

11.3.2 *ASIAN/PACIFIC ISLANDER: 25

11.3.3 *BLACK: 25

11.3.4 *WHITE: 61

11.3.5 *HISPANIC/LATINO: 23

11.4 *WRITTEN WARNING AND ARREST:

11.4.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

11.4.2 *ASIAN/PACIFIC ISLANDER: 0

11.4.3 *BLACK: 0

11.4.4 *WHITE: 0

11.4.5 *HISPANIC/LATINO: 0

11.5 *CITATION AND ARREST:

11.5.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

11.5.2 *ASIAN/PACIFIC ISLANDER: 0

11.5.3 *BLACK: 0

11.5.4 *WHITE: 0

11.5.5 *HISPANIC/LATINO: 0

11.6 *ARREST: CCP 2.1

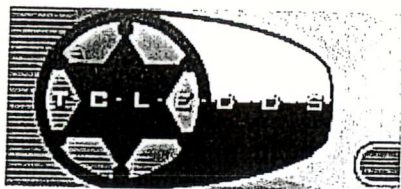
11.6.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

11.6.2 *ASIAN/PACIFIC ISLANDER: 0

11.6.3 *BLACK: 0

11.6.4 *WHITE: 0

11.6.5 *HISPANIC/LATINO: 0



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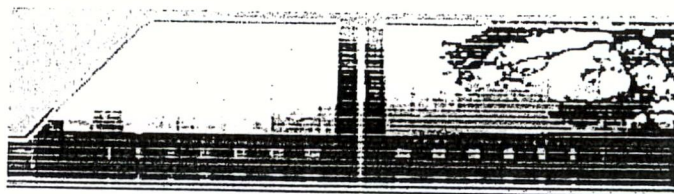
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11.6.3 *BLACK: 0

11.6.4 *WHITE: 0

11.6.5 *HISPANIC/LATINO: 0

12 ARREST BASED ON - CCP 2.133(B)(6)

12.1 *VIOLATION OF PENAL CODE: 0

12.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

12.1.2 *ASIAN/PACIFIC ISLANDER: 0

12.1.3 *BLACK: 0

12.1.4 *WHITE: 0

12.1.5 *HISPANIC/LATINO: 0

12.2 *VIOLATION OF TRAFFIC LAW: 0

12.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

12.2.2 *ASIAN/PACIFIC ISLANDER: 0

12.2.3 *BLACK: 0

12.2.4 *WHITE: 0

12.2.5 *HISPANIC/LATINO: 0

12.3 *VIOLATION OF CITY ORDINANCE: 0

12.3.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

12.3.2 *ASIAN/PACIFIC ISLANDER: 0

12.3.3 *BLACK: 0

12.3.4 *WHITE: 0

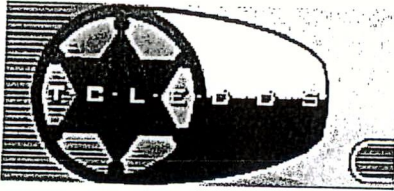
12.3.5 *HISPANIC/LATINO: 0

12.4 *OUTSTANDING WARRANT: 0

12.4.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

12.4.2 *ASIAN/PACIFIC ISLANDER: 0

12.4.3 *BLACK: 0



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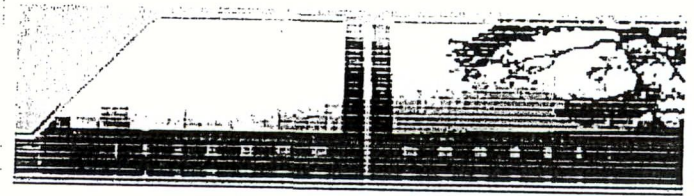
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12.4.2 *ASIAN/PACIFIC ISLANDER: 0

12.4.3 *BLACK: 0

12.4.4 *WHITE: 0

12.4.5 *HISPANIC/LATINO: 0

13 WAS PHYSICAL FORCE RESULTING IN BODILY IN CCP 2.132(B)(6)(D), 2.133(B)(9)

13.1 *YES:

13.1.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

13.1.2 *ASIAN/PACIFIC ISLANDER: 0

13.1.3 *BLACK: 0

13.1.4 *WHITE: 0

13.1.5 *HISPANIC/LATINO: 0

*RESULTING IN BODILY INJURY To
13.1.6 SUSPECT: 0

*RESULTING IN BODILY INJURY To
13.1.7 OFFICER: 0

*RESULTING IN BODILY INJURY To
13.1.8 BOTH: 0

13.2 *No:

13.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

13.2.2 *ASIAN/PACIFIC ISLANDER: 0

13.2.3 *BLACK: 0

13.2.4 *WHITE: 0

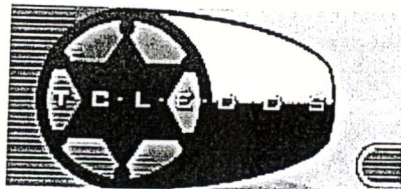
13.2.5 *HISPANIC/LATINO: 0

14 NUMBER OF COMPLAINTS OF RACIAL PROFILING

14.1 *TOTAL:

14.1.1 *RESULTED IN DISCIPLINARY ACTION: 0

14.1.2 *DID NOT RESULT IN DISCIPLINARY ACTION: 0



Welcome **MEBAIRD**
[Log Out]

MARION CO. CONST. PCT. 1

[Change My Password]

Welcome

Recent Activity

☐ Department

C1 List

F5 List

F7 List

L1 List

L1-T List

L1/L1-T Appointment

Non-Licensed List

Officer List

Officer PID Search

Officer Search

Summary

Training Roster List

☐ DRS

Body Worn Cameras

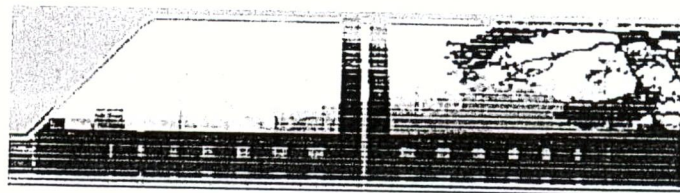
Racial Profiling

Reports

About

Contact

Help



13.1.5 *HISPANIC/LATINO:

0

*RESULTING IN BODILY INJURY To

13.1.6 SUSPECT:

0

*RESULTING IN BODILY INJURY To

13.1.7 OFFICER:

0

*RESULTING IN BODILY INJURY To

13.1.8 BOTH:

0

13.2 *No:

0

13.2.1 *ALASKA NATIVE/AMERICAN INDIAN: 0

13.2.2 *ASIAN/PACIFIC ISLANDER: 0

13.2.3 *BLACK: 0

13.2.4 *WHITE: 0

13.2.5 *HISPANIC/LATINO: 0

14 NUMBER OF COMPLAINTS OF RACIAL PROFILING

14.1 *TOTAL:

0

14.1.1 *RESULTED IN DISCIPLINARY ACTION: 0

14.1.2 *DID NOT RESULT IN DISCIPLINARY ACTION: 0

*Electronically Sign: ☒

*By checking this box, you certify that this information is correct.

SUBMITTED ELECTRONICALLY TO



THE TEXAS COMMISSION ON LAW ENFORCEMENT

Submit Form

"Exhibit F"

Racial Profiling Report | Exempt

Agency Name: MARION CO. CONST. PCT. 2

Reporting Date: 01/11/2023

TCOLE Agency Number: 315102

Chief Administrator: STUART J. GREER

Agency Contact Information:

Phone: (903) 278-5200

Email: jeff.greer@co.marion.tx.us

Mailing Address:

PO Box 232

JEFFERSON, TX 75657

FULL EXEMPTION RACIAL PROFILING REPORT

Article 2.132 CCP Law Enforcement Policy on Racial Profiling a.) In this article:

1.) "Law enforcement agency" means an agency of the state, or of a county, municipality, or other political subdivision of the state, that employs peace officers who make traffic stops in the routine performance of the officers' official duties.

I certify it is not the policy of this agency to make traffic stops in the routine performance of the officers' official duties.

Executed by: STUART J. GREER

Constable Pct. 2

Date: 01/11/2023

Submitted electronically to the



The Texas Commission on Law Enforcement

sheriff seizure fund
review

beg balance	prior year	1604.79
		1604.79 agrees to g/l

Seized:	2932	220462
---------	------	--------

sold:

forfeited

py fix	23.44
--------	-------

Expenditures:

paid out

bought

end balance	4560.23
-------------	---------

pending

191.78 wyatt	May-11 *
77.49 browning	May-11 *
0.83 uld	
758.69 tolar	May-21
576.1 williams	Jun-21
2932	
4536.89	

end bal	4560.23
---------	---------

-4536.89 pending

end cash		23.34
----------	-------	-------

* sent letters in August of 2014 - Jessica Wyatt letter got returned in the mail
never got a response from Browning.

Lester Browning case was dismissed in July 2011

Jessica Wyatt case dismissed in Feb 2012



KEN PAXTON

ATTORNEY GENERAL *of* TEXAS

CHAPTER 59 ASSET FORFEITURE REPORT BY LAW ENFORCEMENT AGENCY

Agency Information

Agency Information

Year: 2022	Agency Name: <u>Marion County Sheriff's Office</u>
Agency Mailing Street:	City: Jefferson
PO BOX 547	State: TX
ZIP: 75657	Phone Number: (903) 665-7201
County: Marion	
Agency Fiscal Beginning Month: January	Agency Fiscal Ending Month: December

I. Seized Funds

Do not include federal seizures and/or forfeitures on this form. This form is only for those seizures and/or forfeitures made pursuant to Chapter 59 of the Texas Code of Criminal Procedure.

Seized Funds Pursuant to Chapter 59

Funds that have been seized but have not yet been awarded/forfeited to your agency by the judicial system.

A) Beginning Balance: \$1,604.79

B) Seizures During Reporting Period

Include only those seizures which occurred during the reporting period and where the seizure affidavit required by Article 59.03 is sworn to by a peace officer employed by your agency (E.G. seizing officer's affidavit).

1) Amount seized and retained in your agency's custody: \$2,932.00

C) Interest Earned on Forfeited
Funds During Reporting Period: \$0.00

D) Amount Awarded Pursuant
to 59.022: \$0.00

E) Amount Awarded Pursuant
to 59.023: \$0.00

F) Proceeds Received by Your
Agency From Sale of Forfeited
Property: \$0.00

G) Amount Returned to Crime
Victims: \$0.00

H) Other Reconciliation Items
(Must provide detail in box
below): \$0.00

Description:

I) Total Expenditures of
Forfeited Funds During
Reporting Period. This field will
be auto-calculated once
section VI has been completed
and you save or switch
sections.: \$0.00

J) Ending Balance - This field
will be auto-calculated when
you SAVE or switch sections.: \$23.24

I) Total Expenditure from
Mailed Form:

J) Ending Balance from Mailed
Form:

III. Other Property

IV. Forfeited Property Received

Forfeited Property Received From Another Agency

Enter the total number of items transferred to your agency where the forfeiture judgment awarded ownership of the property to another agency prior to the transfer.

A) Motor Vehicles: 0

B) Real Property: 0

C) Computers: 0

D) Firearms: 0

E) Other: 0

V. Forfeited Property Transferred/Loaned

Forfeited Property Transferred or Loaned to Another Agency

Enter the total number of items transferred or loaned from your agency where the forfeiture judgment awarded ownership of the property to your agency prior to the transfer.

A) Motor Vehicles: 0

B) Real Property: 0

C) Computers: 0

D) Firearms: 0

E) Other: 0

8) K9 Related Costs: \$0.00

9) Other (Must provide detail in
box below): \$0.00

Description:

10) TOTAL EQUIPMENT
PURCHASED WITH \$0.00
CHAPTER 59 FUNDS:

Total Equipment from Mailed
Form:

D) Supplies

1) Office Supplies: \$0.00

2) Mobile Phone and Data
Account Fees: \$0.00

3) Internet: \$0.00

4) Other (Must provide detail in
box below): \$0.00

Description:

5) TOTAL SUPPLIES
PURCHASED WITH \$0.00
CHAPTER 59 FUNDS:

Total Supplies from Mailed
Form:

VI. Expenditures: E

E) Travel

1) In State Travel

a) Transportation: \$0.00

b) Meals & Lodging: \$0.00

c) Mileage: \$0.00

d) Incidental Expenses: \$0.00

Total Training from Mailed
Form:

G) Investigative Costs

- 1) Informant Costs: \$0.00
- 2) Buy Money: \$0.00
- 3) Lab Expenses: \$0.00
- 4) Other (Must provide detail in
box below): \$0.00

Description:

5) TOTAL INVESTIGATIVE
COSTS PAID OUT OF
CHAPTER 59 FUNDS: \$0.00

Total Investigative Costs from
Mailed Form:

VI. Expenditures: H - N

H) Prevention / Treatment Programs / Financial Assistance / Donation

- 1) Total Prevention/Treatment
Programs (pursuant to 59.06 (d-3(6), (h), (j)): \$0.00
- 2) Total Financial Assistance
(pursuant to Articles 59.06 (n) and (o)): \$0.00
- 3) Total Donations (pursuant to
Articles 59.06 (d-2)): \$0.00
- 4) Total scholarships to
children of officers killed in the
line of duty (pursuant to Article
59.06 (r)): \$0.00
- 5) TOTAL
PREVENTION/TREATMENT
PROGRAMS/FINANCIAL
ASSISTANCE/DONATIONS
(Pursuant to Articles 59.06 (d-3(6)), (h), (j), (n), (o), (d-2),
(r)) - This field will be \$0.00

Total Miscellaneous Costs
from Mailed Form:

K) Paid to State Treasury / General Fund / Health & Human Services Commission

1) Total paid to State Treasury
due to lack of local agreement \$0.00
pursuant to 59.06 (c):

2) Total paid to State Treasury
due to participating in task
force not established in \$0.00
accordance with 59.06 (q)(1):

3) Total paid to General Fund
pursuant to 59.06 (c-3) (C) \$0.00
(Texas Department of Public
Safety only):

4) Total forfeiture funds
transferred to the Health and \$0.00
Human Services Commission
pursuant to 59.06 (p):

5) TOTAL PAID TO STATE
TREASURY/ GENERAL
FUND/ HEALTH & HUMAN \$0.00
SERVICES COMMISSION
OUT OF CHAPTER 59
FUNDS:

Total Paid to State
Treasury/General fund/ Health
& Human Services
Commission from Mailed
Form:

L) Total Paid to Cooperating Agency(ies) Pursuant to Local Agreement

TOTAL PAID TO
COOPERATING \$0.00
AGENCY(IES) PURSUANT
TO LOCAL AGREEMENT:

M) Total Other Expenses Paid Out of Chapter 59 Funds Which Are Not Accounted For In Previous Categories

TOTAL OTHER EXPENSES
PAID OUT OF CHAPTER 59
FUNDS WHICH ARE NOT
ACCOUNTED FOR IN \$0.00
PREVIOUS CATEGORIES
(Must provide detail in box
below):

Description:

N) Total Expenditures

TOTAL EXPENDITURES: \$0.00

Total Expenditures from Mailed
Form:

Financial Professional Signature

After signing and pressing "Save", using your email address and password account access, and pursuant to the terms of service, you certify that you swear or affirm that the Commissioners Court, City Council or Head of Agency (if no governing body) has requested that you conduct the audit required by Article 59.06 of the Code of Criminal Procedure and that upon diligent inspection of all relevant documents and supporting materials, you believe that the information contained in this report is true and correct to the best of your Knowledge.

Do you acknowledge the
above terms : YesTyped Name of
Auditor/Treasurer/Accounting Shanna Solomon
Professional/Preparer::

Title: County Auditor

Head of Agency Certification

After signing and pressing "Submit" using your email address and password account access, and pursuant to the terms of service you swear or affirm, under penalty of perjury, that you have accounted for the seizure, forfeiture, receipt, and specific expenditure of all proceeds and property subject to Chapter 59 of the Code of Criminal Procedure, and that upon diligent inspection of all relevant documents and supporting materials, this asset forfeiture report is true and correct and contains all information required by Article 59.06 of the Code of Criminal Procedure. You further swear or affirm that, to the best of your knowledge, all expenditures reported herein were lawful and proper, and made in accordance with Texas law.

Do you acknowledge the
above terms : Yes

Year: 2022

Typed Name of Head of
Agency:: David Capps

Title: Sheriff

Date: 3/6/2023

Sec. 263.152. DISPOSITION. (a) The commissioners court of a county may:

(1) periodically sell the county's surplus or salvage property by competitive bid or auction, except that competitive bidding or an auction is not necessary if the purchaser is another county or a political subdivision within the county that is selling the surplus or salvage property;

(2) offer the property as a trade-in for new property of the same general type if the commissioners court considers that action to be in the best interests of the county;

(3) order any of the property to be destroyed or otherwise disposed of as worthless if the commissioners court undertakes to sell that property under Subdivision (1) and is unable to do so because no bids are made;

(4) dispose of the property by donating it to a civic or charitable organization located in the county if the commissioners court determines that:

(A) undertaking to sell the property under Subdivision (1) would likely result in no bids or a bid price that is less than the county's expenses required for the bid process;

(B) the donation serves a public purpose; and

(C) the organization will provide the county with adequate consideration, such as relieving the county of transportation or disposal expenses related to the property;

(5) transfer gambling equipment in the possession of the county following its forfeiture to the state to the Texas Facilities Commission for sale under Section 2175.904, Government Code; or

(6) order any vehicle retired under a program designed to encourage the use of low-emission vehicles to be crushed and recycled, if practicable, without a competitive bid or auction.

(a-1) The commissioners court shall remit money received from the Texas Facilities Commission from the sale of gambling equipment under Section 2175.904(c), Government Code, less administrative expenses incurred by the county in connection with the transfer and sale of the equipment, to the local law enforcement agency that originally seized the equipment.

(b) If the property is earth-moving, material-handling, road maintenance, or construction equipment, the commissioners court may exercise a repurchase option in a contract in disposing of property under Subsection (a)(1) or (a)(2). The repurchase price of equipment contained in a previously accepted purchase contract is considered a bid under Subsection (a)(1) or (a)(2).

(c) Disposal under Subsection (a)(3) may be accomplished through a recycling program under which the property is collected, separated, or processed and returned to use in the form of raw materials in the production of new products.

Acts 1987, 70th Leg., ch. 149, Sec. 1, eff. Sept. 1, 1987. Amended by Acts 1989, 71st Leg., ch. 1, Sec. 61(b), eff. Aug. 28, 1989; Acts 1991, 72nd Leg., ch. 416, Sec. 3, eff. Sept. 1, 1991; Acts 1993, 73rd Leg., ch. 237, Sec. 1, eff. Aug. 30, 1993; Acts 1995, 74th Leg., ch. 746, Sec. 5, eff. Aug. 28, 1995; Acts 1999, 76th Leg., ch. 254, Sec. 1, eff. May 28, 1999; Acts 2003, 78th Leg., ch. 43, Sec. 1, 2, eff. May 15, 2003; Acts 2003, 78th Leg., ch. 345, Sec. 1, 3, eff. June 18, 2003. Amended by:

Acts 2007, 80th Leg., R.S., Ch. 1233 (H.B. 2462), Sec. 2, eff. June 15, 2007.

Acts 2009, 81st Leg., R.S., Ch. 931 (H.B. 3089), Sec. 1, eff. September 1, 2009.

Acts 2015, 84th Leg., R.S., Ch. 167 (H.B. 2002), Sec. 1, eff. May 28, 2015.

Acts 2019, 86th Leg., R.S., Ch. 1071 (H.B. 1524), Sec. 124, eff. September 1, 2019.

"Exhibit H"



KEN PAXTON

ATTORNEY GENERAL of TEXAS

CHAPTER 59 ASSET FORFEITURE REPORT BY LAW ENFORCEMENT AGENCY

Agency Information

Agency Information

Year: 2022

Agency Name: Marion County
Constable Pct. 1

Agency Mailing Street:

City: Jefferson

114 W. Austin Room 208

ZIP: 75657

State: TX

County: Marion

Phone Number: (903) 665-7892

Agency Fiscal Beginning
Month: January

Agency Fiscal Ending Month: December

Chapter 59 Questions

Did your agency receive
proceeds or property pursuant
to Chapter 59 of the Code of
Criminal Procedure this fiscal
year?: NO

Did your agency expend any
Chapter 59 funds this fiscal
year?: NO

Does your agency have a
balance of Chapter 59 funds
this fiscal year?: NO

Head of Agency Certification

By pressing "Submit" below using your email address and password account access, the pursuant to the terms of service you swear or affirm, under penalty of perjury, that you have accounted for the seizure, forfeiture, receipt, and specific expenditure of all proceeds and property subject to Chapter 59 of the Code of Criminal Procedure, and that upon diligent inspection of all relevant documents and supporting materials, this asset forfeiture report is true and correct and contains all information required by Article 59.06 of the Code of Criminal Procedure. You further swear or affirm that, to the best of your knowledge, all expenditures reported herein were lawful and proper, and made in accordance with Texas law.

Year: 2022

Typed Name of Head of
Agency:: edward baird

Title: constable pct 1

Date: 10/25/2022

Comments:

"Exhibit I"



KEN PAXTON

ATTORNEY GENERAL of TEXAS

CHAPTER 59 ASSET FORFEITURE REPORT BY LAW ENFORCEMENT AGENCY

Agency Information

Agency Information

Year: 2022

 Agency Name: Marion County
Constable Precinct
2

Agency Mailing Street:

City: Jefferson

102 W. Austin, Rm 205

ZIP: 75657

State: TX

County: Marion

Phone Number: (903) 665-3581

 Agency Fiscal Beginning
 Month: January

Agency Fiscal Ending Month: December

Chapter 59 Questions

Did your agency receive
 proceeds or property pursuant
 to Chapter 59 of the Code of
 Criminal Procedure this fiscal
 year?: NO

Did your agency expend any
 Chapter 59 funds this fiscal
 year?: NO

Does your agency have a
 balance of Chapter 59 funds
 this fiscal year?: NO

Head of Agency Certification

By pressing "Submit" below using your email address and password account access, the pursuant to the terms of service you swear or affirm, under penalty of perjury, that you have accounted for the seizure, forfeiture, receipt, and specific expenditure of all proceeds and property subject to Chapter 59 of the Code of Criminal Procedure, and that upon diligent inspection of all relevant documents and supporting materials, this asset forfeiture report is true and correct and contains all information required by Article 59.06 of the Code of Criminal Procedure. You further swear or affirm that, to the best of your knowledge, all expenditures reported herein were lawful and proper, and made in accordance with Texas law.

Year: 2022

Typed Name of Head of
Agency:: Stuart J. Greer

Title: Constable Pct. 2

Date: 1/11/2023

Comments:

"Exhibit J"

RESOLUTION AUTHORIZING SIGNATORIES

A RESOLUTION BY THE COMMISSIONERS COURT OF MARION COUNTY DESIGNATING AUTHORIZED SIGNATORIES FOR CONTRACTUAL DOCUMENTS AND DOCUMENTS FOR REQUESTING FUNDS PERTAINING TO THE LOCAL HAZARD MITIGATION PLANS PROGRAM (LHMPP) GENERAL LAND OFFICE (GLO) STATE CONTRACT NUMBER 22-130-023-D898

WHEREAS, Marion County has received a Local Hazard Mitigation Plans Program award to provide a Local Hazard Mitigation Plan Update; and

WHEREAS, it is necessary to appoint persons to execute contractual documents and documents requesting funds from the Texas General Land Office and;

WHEREAS, an original signed copy of the LHMPP Depository/Authorized Signatories Designation Form is to be submitted with a copy of this Resolution, and;

WHEREAS, Marion County acknowledges that in the event that an authorized signatory changes (elections, illness, resignations, etc.) the following will be required:

- a resolution stating the new authorized signatory (A new resolution is not required if this original resolution names only the title and not the name of the signatory); and
- a revised LHMPP *Depository/ Authorized Signatories Designation Form*.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF MARION COUNTY, TEXAS, AS FOLLOWS:

SECTION 1: The County Judge and County Auditor be authorized to execute contractual documents between the Texas General Land Office and the County for the Local Hazard Mitigation Plans Program.

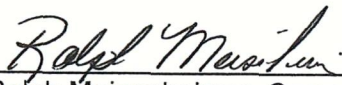
SECTION 2: The County Judge, County Auditor, and County Treasurer be authorized to execute the *State of Texas Purchase Voucher* and *Request for Payment Form* documents required for requesting funds approved in the Local Hazard Mitigation Plans Program.

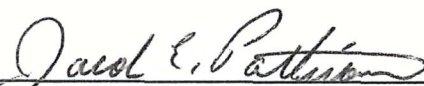
PASSED AND APPROVED BY THE COMMISSIONERS COURT OF MARION COUNTY, TEXAS, on February 13, 2023.

APPROVED:


Leward LaFleur, Marion County Judge

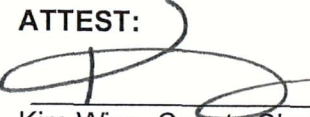
Absent
J.R. Ashley, Commissioner Precinct 1

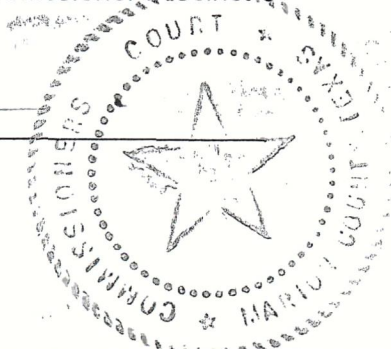

Ralph Meisenheimer, Commissioner Precinct 3


Jacob Pattison, Commissioner Precinct 2


Gered Lee, Commissioner Precinct 4

ATTEST:


Kim Wise, County Clerk



RESOLUTION

A RESOLUTION OF THE COMMISSIONERS COURT OF MARION COUNTY, TEXAS, SELECTING A GRANT ADMINISTRATION FIRM TO ASSIST THE COUNTY WITH THE SUBMITTAL OF AN APPLICATION FOR FUNDING AND ADMINISTRATION OF A CONTRACT, IF AWARDED, FROM THE TEXAS DEPARTMENT OF AGRICULTURE (TDA) FOR THE 2023/2024 TEXAS COMMUNITY BLOCK GRANT PROGRAM – COMMUNITY DEVELOPMENT FUND (CDBG-CD) ON BEHALF OF HARLETON WATER SUPPLY CORPORATION.

WHEREAS, certain conditions exist which represent a threat to the public health and safety; and

WHEREAS, Marion County desires assistance in application preparation and, if awarded, the subsequent implementation and administration of the funding from the Texas Department of Agriculture (TDA) 2023/2024 Texas Community Development Block Grant – Community Development Fund (CDBG-CD); and,

WHEREAS, Marion County has sought proposals from administrative consultants for Application Preparation and Project Administration; and,

WHEREAS, Marion County performed these solicitations in compliance with guidance for subrecipients under 2 CFR Part 200; and,

WHEREAS, the proposals received by the due date have been reviewed to determine the most qualified and responsive providers.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF MARION COUNTY, TEXAS, AS FOLLOWS:

SECTION 1. The Commissioners Court has reviewed and hereby formally selects the firm of:

Traylor & Associates as the administrative consultant for application preparation, project administration and project-related management services, if awarded, for funding from the Texas Department of Agriculture (TDA) 2023/2024 Texas Community Development Block Grant – Community Development Fund (CDBG-CD).

PASSED AND APPROVED BY THE COMMISSIONERS COURT OF MARION COUNTY, TEXAS,
on this 13th day of February 2023.



Leeward J. LaFleur
County Judge

Absent
J.R. Ashley, Commissioner Precinct 1

Jacob E. Pattison
Jacob Pattison, Commissioner Precinct 2

Ralph Meisenheimer
Ralph Meisenheimer, Commissioner Precinct 3

Amel R. Lee
Gered Lee, Commissioner Precinct 4

ATTEST:



Kim Wise
County Clerk

Harleton Water Supply
P.O. Box 372
Harleton, TX 75651

February 10, 2022

The Honorable Leward LaFleur
102 W Austin, Room 205
Jefferson, Texas 75657

RE: Selection of Grant Administrator for 2023/24 TxCDBG Grant

Dear Judge LaFleur:

Under sponsorship from Marion County, Harleton Water Supply Corporation (WSC) has sought proposals from administrative consultants for Application Preparation and Project Administration for the WSC's proposed 2023-2024 Texas Department of Agriculture TxCDBG grant.

These solicitations were in compliance with guidance for subrecipients under 2 CFR Part 200. *Traylor & Associates* was the only proposal received by the due date, and such, they were determined the most qualified and responsive provider.

Harleton WSC respectfully requests that Marion County approve our recommendation that *Traylor & Associates* be awarded.

Sincerely,

Pat McGill
General Manager